

2019 IMMAF

Karate Championships Sunday, May 5th, 2019 Tournament Registration Form

Please complete this form in full and mail it to:

Modern Martial Arts Academy

1444 Glenora Drive, London, ON. N5X 1V2

For more information, call (519) 438-5425 or email: Melanie@ssmma.com

Save \$\$ Money time and waiting in line on tournament day!
Register Online at: www.KenpoCanada.com before Monday, April 15

PERSONAL DETAILS:

COMPETITORS NAME : _____

ADDRESS : *Street* _____

City, Province/State Postal/Zip code Country

EMAIL : _____

AGE : _____ (on day of the event) GENDER : MALE FEMALE

DATE OF BIRTH : mm / dd / yyyy

TELEPHONE # : (Home) _____ (Cell) _____

SCHOOL / DOJO : _____ SENSEI / SIFU : _____

STYLE : _____ LEVEL: (Beg) (Inter) (Adv) _____

BELT / RANKING : (as it will be on the day of the event) _____

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### IN CASE OF EMERGENCY:

CONTACT PERSON : \_\_\_\_\_ TELEPHONE NO: \_\_\_\_\_

### REGISTRATION FEE:

**Before April 15 - \$60 per competitor Plus HST**

**After April 15 - \$85 per competitor Plus HST**

### EVENTS:

Please tick (✓)

### EVENT FEE

- |                                                 |          |
|-------------------------------------------------|----------|
| ( ) Fitness Challenge (Youth, ages 4 - 13 only) | included |
| ( ) Kenpo Forms <b>OR</b> ( ) Open Forms        | included |
| ( ) Self Defence (ages 14 and up)               | included |
| ( ) IMMAF Weapons <b>OR</b> ( ) Open Weapons    | included |
| ( ) Point Sparring (ages 7 and up)              | included |

### HOW DID YOU HEAR ABOUT THIS TOURNAMENT?

(You may tick more than one)

- |              |     |
|--------------|-----|
| Email        | ( ) |
| Flyer        | ( ) |
| Club News    | ( ) |
| Club Website | ( ) |
| Our Website  | ( ) |
| Facebook     | ( ) |

Other: \_\_\_\_\_

### DECLARATION:

I hereby declare that all the above information is correct, and that I have read the rules, regulations and disclaimer pages:

\*Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*Signature of parent or legal guardian required for under 18 competitors!**

### FOR OFFICE USE ONLY:

|                |   |       |
|----------------|---|-------|
| Club           | : | _____ |
| Amount Paid    | : | _____ |
| Paid Date      | : | _____ |
| Registration # | : | _____ |